



# DEPARTMENT OF ROAD & BRIDGE

Chris Baer • Road Superintendent

Central Maintenance Facility

467 E. Topaz • P.O. Box 9 • Granby, Colorado 80446

Phone: 970-887-2123

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Approval  
Stamp  
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## APPLICATION FOR INSTALLATION OF A STREET LIGHT IN GRAND COUNTY

Date: \_\_\_\_\_ County Road #: \_\_\_\_\_ Nearest Intersection:  
\_\_\_\_\_

Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section:  
\_\_\_\_\_

Name of Applicant:  
\_\_\_\_\_

Address of Applicant: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip:  
\_\_\_\_\_

Contact person if different than Applicant:  
\_\_\_\_\_

Applicant Telephone number: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Contact Person Telephone number: (\_\_\_\_) \_\_\_\_\_ Cell:  
(\_\_\_\_) \_\_\_\_\_

Applicant E-Mail Address:  
\_\_\_\_\_

Contact Person E-Mail Address:  
\_\_\_\_\_

Location of requested installation: **(Required documentation to include: Site Plan (*to scale*), ROW at proposed location, Mounting height for light, Type of light, Manufacture light specification, Electric vs. Solar.)**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's reason for requesting installation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of all property owners surrounding proposed installation site:

\_\_\_\_\_  
\_\_\_\_\_

**By signature below, the applicant, for him/her/themselves and their heirs, assigns, agents, and employees, as the case may be, release and agree to hold harmless Grand County, their employees, officers and agents from all liability for any injuries suffered by persons in these installations.**

Applicant: Please Print Name Here: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_ day of \_\_\_\_\_, 20\_\_

**OFFICE USE ONLY**  
BELOW LINE

Received in the office of Grand County Road & Bridge this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

By: \_\_\_\_\_ Title: \_\_\_\_\_

|   |                              |                             |                              |
|---|------------------------------|-----------------------------|------------------------------|
| Design Plans included?                    | Yes <input type="checkbox"/> | No <input type="checkbox"/> |                              |
| Type of Lighting?                         | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____                        |
| Manufacture?                              | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____                        |
| Height of Light Pole?                     | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ ft.                    |
| Type of Pole being used?                  | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____                        |
| Downward Facing?                          | Yes <input type="checkbox"/> | No <input type="checkbox"/> |                              |
| Site Plan included?                       | Yes <input type="checkbox"/> | No <input type="checkbox"/> |                              |
| County Engineer approval?                 | Yes <input type="checkbox"/> | No <input type="checkbox"/> | N/A <input type="checkbox"/> |
| Minimum requirements explained Applicant? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |                              |

Site Review conducted?

Yes

No

Site Review Notes:

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District Foreman Comments:

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Approved by Road & Bridge Superintendent this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Superintendent signature: \_\_\_\_\_

Notes: \_\_\_\_\_

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Approved by County Engineer (if applicable) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notes: \_\_\_\_\_

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| <p>Engineer<br/>Stamp<br/>Here</p> |
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Approved by Board of County Commissioners this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, County Commissioners \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_