



JANUARY 23, 2024

Grand County

Colorado

Richard Cimino | District 1
Merrit Linke | District 2
Randal George | District 3



THANK YOU **Headwaters Trails Alliance** for maintaining our winter recreation trail systems, and also for this picture!

In this issue:

150th Anniversary
Board Business / 2024 Legislative Bills Update

Page 2

Manager's Update
RMSHCA Temporary Use Permit
Department Business
FRVHP Update



Celebrating 150 YEARS OF BEING GRAND

Grand County has an amazing, colorful, rich history. We'll be sharing stories, facts and pictures throughout the year on our buildings, on the radio with KFFR 88.3 FM, and at our towns' signature summer events.

Today we kicked off a year-long celebrating marking our 150th year of being Grand with a Proclamation, and a "Then & Now" presentation by **Mark Afman**.

Special thanks to the **Grand County Historical Association** for lending the County photos from their collection to display in the Administration Building outside of the BOCC meeting room.

BOARD BUSINESS

Commissioner Linke was appointed to a three-year term on the Northwest Resource Advisory Council. The Council provides advice to the Bureau of Land Management's Northwest District Manager regarding the management of public land resources within the Council's jurisdiction.

Commissioner Linke gave an update regarding a recent Colorado Counties Acting Together (CCAT) meeting.

2024 LEGISLATIVE BILLS UPDATE

Commissioners took positions on the following bills being discussed during this Legislative session:

Senate Bill 24-002, Local Government Property Tax Credits Rebate | Support

Senate Bill 24-033, Short Term Rental Property Tax Treatment | Monitor

House Bill 24-1030, Railroad Safety Requirements | Support

House Bill 24-1052, Senior Housing Income Tax Credit | Support

Senate Bill 24-005, Prohibit Landscaping Practices for Water Conservation | Support

Senate Bill 24-009, Local Government Disaster Related Programs | Support

Senate Bill 24-028, Study Biochar in Wildfire Mitigation Efforts | Support

Senate Bill 24-043, Authorizing Direct-to-Consumer Sales of Raw Milk | Support

Full list of bills being followed during this Legislative session.



Pictured above: The only known photo of all three Grand County courthouses together - the original one-story log cabin used from 1891 to 1902 on the far right, the second courthouse built in 1902 in the middle, and the third, constructed in 1936, which is the present day Administration Building.



MANAGER'S UPDATE

County Manager **Ed Moyer** and Assistant County Manager **Micah Benson** gave the following updates:

- At the BOCC's request, staff provided additional information regarding a Services Contract with Rawhide Rodeo Company for management and operation of the CPRA Rodeo, Junior Rodeo, Ranch Rodeo, Horse Racing, Calcutta for the Ranch Rodeo and Team Roping events at the Middle Park Fair and Rodeo. Following discussion, the contract was approved as presented.
- An internal After Action Meeting with many Department Heads regarding the Martin Luther King weekend storm, Berthoud Pass and highway closures is scheduled for next Tuesday at 9 a.m.
- A community meeting to discuss the concession building project at Flying Heels Arena will take place Thursday, January 25 at 6:30 p.m. at the Granby Road & Bridge shop (467 E. Topaz Ave.).
- The Town of Kremmling has asked for a letter of support for their application to a Local Planning Capacity grant. Commissioners gave direction for Manager to draft and sign on their behalf.
- The Joint Resolution concerning the Water Clarity of Grand Lake was approved as presented by the Manager, in anticipation of **Speaker McCluskie** and **Senator Roberts** advancing it during this Legislative session.
- An out-of-state travel request for Manager Edward Moyer to travel to Phoenix February 6-9 to attend Northern Water's Central Arizona Project and Lower Basin Tour and Meetings.
- The Colorado Water Conservation Board (CWCB) will be voting on the Colorado River District's request for funding in the amount of \$20 million to support the Shoshone Water Right Preservation project during the meeting on January 29. Staff and Commissioners will be providing public comment in support of the Shoshone Preservation project.

RMSHCA TEMPORARY USE PERMIT

Rocky Mountain States Hill Climb Association submitted a Temporary Use Permit Application for a Hill Climb Race on March 1-3, 2024 on Ranch Creek Holdings, LLC's property.

The application was approved with amended conditions, including the ability to host the event anytime during the months of February and March.

DEPARTMENT BUSINESS

ACCOUNTING

- Vouchers, wire payments, and interfund transfers for payment on Wednesday, January 24 were approved as presented by Finance Director **Curtis Lange**.
- The final 2024 Budget Message was also approved as presented by Mr. Lange.

ASSESSOR

Deputy Assessor **Deb Lindblom** reviewed the changes to the tax roll deadlines that were made pursuant to the Special Session called by Governor Polis in November, and also gave an overview of the tax roll that was completed on January 18, 2024. The Assessor's Office currently services 86 taxing authorities, and at least 35 new authorities will be added in 2024.

COMMUNITY DEVELOPMENT


Resolution No. 2024-1-21, granting a Special Use Permit for the Storage of Boats and Boat Trailers on Lot 3, Far View Subdivision Owned by David T. and Mary L. Dewey, was approved as presented by Director **Kristen Manguso**.

TREASURER'S OFFICE

Resolution No. 2024-PID-01-22 approving Disbursement of Remaining Monies and authorizing the Grand County Treasurer to Disburse Funds from the Account "Pole Creek Meadows PID" was approved as presented by Treasurer **Marcy Wheatley**.

FRVHP UPDATE

Fraser River Valley Housing Partnership Executive Director **Rob Clemens** and Grand County's appointed board member **Robyn Wilson** gave a quarterly update to Commissioners, which included projected 2027 Housing Needs Targets for Grand County:



| AMI (2021) | <60% AMI | 60.1-80% | 80.1-100% | 100.1-120% | 120.1-180% | >180% |
|-----------------------|---------------------|-------------------------|-------------------|-------------------------|---------------------|---------------------|
| MAX Income (2-person) | \$42,300 | \$56,400 | \$70,500 | \$84,600 | \$126,900 | >\$126,900 |
| Ownership Units = 240 | 45 | 20 | 25 | 25 | 50 WP HJ2 - 5 | 75 WP HJ2 - 5 |
| Rental Units = 450 | 130 GC MH-25 | 85 GC MH-25 Kos-2 | 65 WP FC-25 | 15 WP FC-25 Kos-3 | 85 | 70 |
| Total Units = 690 | 175 (150) | 105 (78) | 90 (65) | 40 (24) | 135 (130) | 145 (140) |