




# Grand County

Colorado

Richard Cimino | District 1  
Merrit Linke | District 2  
Randal George | District 3



 Sun dog at Granby Airport. Photo courtesy Airports Supervisor **Josh Schroeder**.

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## Commissioners CALENDARS

# HOW DO YOU GET A SQUIRREL TO LIKE YOU? ACT LIKE A NUT.



## EMPLOYEE RECOGNITION

### THANK YOU!

#### 1 Year

- Heather Manthe**, EMS
- Jason Tveter**, Maintenance
- Kendra McCone**, Sheriff's Office
- Brooke Stoyer**, Human Services
- Lynette Swope**, Clerk & Recorder
- Travis Wood**, Road & Bridge

#### 2 Years

- Erik Campbell**, EMS
- Helen Dubas**, Natural Resources
- Conor McCarthy**, EMS

#### 3 Years Alexis Hut, EMS

#### 5 Years Joni Holme, Housing Authority

#### 7 Years Richard Cimino, Commissioner

#### 8 Years Logan Price, EMS

#### 9 Years Wayne Schafer, Sheriff's Office

#### 11 Years Merrit Linke, Commissioner

#### 12 Years

- Corinne Lively**, Human Services
- Jennifer Gelbhaus**, Public Health

#### 18 Years

- Deb Ruttenberg**, Human Services
- Scott Kentfield**, Road & Bridge

#### 19 Years Royce Reynolds, Road & Bridge

#### 25 Years Duane Dailey, Veteran Affairs

#### 26 Years Peter Rempel, Community Dev.

#### 33 Years Warren Ward, Surveyor

### WELCOME!

- Daniel Verminski**, EMS
- Stephen Nichols**, EMS
- Monit Meisman**, EMS
- Dominick Marchionda**, Road & Bridge
- Kelly Rayfield**, Coroner
- Kyle Sanders**, Road & Bridge
- Dalila Dekovic**, Human Services
- Tammy Muller**, Public Health
- Erik Brown**, Sheriff's Office
- Ariel Bowman**, Road & Bridge



*Pictured above left: Commissioner Linke recognized **Joni Holme** for five years of service. Pictured above at right: Commissioner Linke recognized VSO **Duane Dailey** for 25 years of service to Grand County's citizens and veterans.*

We're putting together the video and online materials for Thursday's seminar:

**Anxiety, Depression and Coping during the Winter Months** with Kirsten Wulfsberg, LPC

Look for another announcement of where they're available!



## BOARD BUSINESS

Commissioners and staff discussed follow-up items from a recent Mayor/Manager/Commissioner meeting, including the US 40 housing project and routing of construction traffic.

Commissioners will be attending a meeting with Governor Polis in Winter Park on Friday to discuss mountain passenger rail.

## MANAGER'S UPDATE

County Manager **Ed Moyer** and Assistant County Manager **Micah Benson** gave the following updates:

- A Plowing Agreement with the Grand County Historical Association to continue providing snow plow services at the Pioneer Village Museum was approved as presented.
- A Purchase Order with Johnson Auto Sales, Inc. to purchase four Chevy Equinox vehicles for the motor pool was approved as presented.
- Manager will be attending an upcoming Colorado River Connectivity Channel partner meeting to discuss long-term monitoring and maintenance of the connectivity channel.
- Staff will be attending upcoming Grand County Mutual Ditch and Reservoir annual stakeholder and January board meetings this week.
- A department head meeting will take place next Wednesday at the Granby Road & Bridge shop.
- The Wellness Committee and CSU Extension are hosting "Anxiety, Depression and Coping during the Winter Months" this Thursday at 10 a.m.
- BOCC reviewed and made changes to the Joint Resolution concerning the Water Clarity of Grand Lake, Colorado's Largest and Deepest Natural Lake which will be provided to Three Lakes Watershed Association, West Slope partners, and Northern Water. Once finalized, the Resolution will be provided to Speaker McCluskie and Senator Roberts to be presented during this legislative session.

## CSU EXTENSION UPDATE

Grand County CSU Extension Director Brianna Osborn gave an update that included the formation of an advisory committee for Extension activities in Grand County, and information about the 2024 Northwest Colorado 4-H Expo.

Commissioners gave direction to move forward with establishing bylaws, and supported Grand County being an Expo sponsor. Commissioners also approved purchasing a new vehicle for the Extension fleet.

## MPCD UPDATE

Middle Park Conservation District (MPCD) Conservation Technician **Mark Volt** and Executive Director **Katlin Miller** presented MPCD's 2023 Annual Report.

The report included an update about MPCD's advertising campaigns and conservation projects.



## DEPARTMENT BUSINESS

### ACCOUNTING

- Vouchers, wire payments, and interfund transfers for payment on Wednesday, January 10 were approved as presented by Finance Director **Curtis Lange**.
- Engagement letters with Hinkle & Company for auditing services for Grand County and Grand County Housing Authority were approved as presented by Mr. Lange.
- Mr. Lange also presented an updated 2024 Budget Summary. The final 2024 budget will be approved Tuesday, January 16.

### SHERIFF'S OFFICE

On behalf of **Sheriff Brett Schroetlin**, County Manager **Ed Moyer** presented several items:

- A Modification of Grant or Agreement with the U.S. Forest Service increasing Grand County's patrol rate to \$100.00 and shifting \$5,000 out of Patrol Activities to Training was approved as presented.
- Out-of-state travel requests for Sheriff Schroetlin to attend the National Sheriff Association Winter Meetings in Washington D.C. February 2-6, and also for the Sheriff and a staff member to attend the Western States Sheriff Association Annual Training and Business Conference in Reno, Nevada in February were approved as presented.

### ROAD & BRIDGE

A Services Contract with Miller Engineers, Inc. d/b/a Souder Miller & Associates for professional engineering services for post-closure activities at the Kremmling and Granby landfills was approved as presented by Superintendent **Chris Baer**.

### HOUSING AUTHORITY

A request by Mill Apartment LLLP to waive the \$2,000 annual payment due to GCHA as presented by Operations Manager **Sheena Darland** was denied.

### TREASURER'S OFFICE

Treasurer **Marcy Wheatley** gave a monthly update that included a report of funds and investments and a semi-annual tax report.

Ms. Wheatley's request to publish the Budget Report for fiscal year 2023 was approved as presented.

## COMMUNITY DEVELOPMENT

Resolution No. 2024-1-11, Determining that Boat Trailers are Not Equipment pursuant to Section 8.1 of the Grand County Zoning Regulations | Approved as presented.

## 3 LAKES WATER QUALITY REPORT

Water Quality Manager **Katherine Morris** presented the 2022 Three Lakes System Operational and Water-Quality Summary Report Highlights. The report included a review of the "drivers" (fire, meteorology, hydrology, operations and loading) and their impact to the "response" at Granby Reservoir, Shadow Mountain Reservoir and Grand Lake. The report also includes a "relative assessment" with Water Quality Index for those three bodies of water.

