



Grand County

Colorado

Richard Cimino | District 1
Merrit Linke | District 2
Randal George | District 3



Winter Park's first snow, picture courtesy of Tom Travis.

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WHAT HAS A SPINE, BUT NO BONES?

A book.



Speaking of stories...

Grand County libraries are once again hosting the **Scary Story Contest** for all students in grades K-8.

- To be considered, stories must follow rules and guidelines.
- Pick up an entry form at any library this month.
- **Story submissions and signed entry forms are due by 4 p.m. October 21.**



BUDGET HEARINGS

Budget hearings are taking place this week. As part of the annual budget preparation process, Commissioners reviewed each department's proposed expenses, revenue, and capital, as well as the 5-year budget projection. The BOCC is scheduled to adopt the Preliminary Budget on October 17.

DEPARTMENT BUSINESS

ACCOUNTING

Vouchers and wire payments for payment on Wednesday, October 4 were approved as presented by Finance Director **Curtis Lange**.

CLERK & RECORDER

Services Contracts with ArcaSearch, LLC for digital archiving of Marriage Certificates beginning from the year 1881, and County minutes for the years 1874 through 1972 were approved as presented by Clerk & Recorder **Jolene Linke**.

WATER PROTECTION

A Services Contract with Matrix Design Group, Inc. to complete the first phase of a Wildfire Ready action Plan was approved as presented by Water Quality Manager **Katherine Morris**.

PUBLIC HEALTH

An Intergovernmental Agreement with Summit County, Colorado for Summit County Public Health to provide Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) was approved as presented by Director **Abbie Baker**.

HUMAN SERVICES

Director **Deb Ruttenberg** presented several items:

- A Pricing Supplement to be incorporated into a Subscriber agreement with TransUnion Risk and Alternative Data Solutions, Inc. was approved as presented.
- A Janitorial Cleaning Proposal with Cabin Works for twice weekly commercial cleaning of the Human Services building located at 129 E. Byers Avenue in Hot Sulphur Springs was approved as presented.
- The LEAP Outreach Incentive Program Agreement outlining Grand County Department of Human Services' plan for meeting the outreach goals of the State LEAP program was approved as presented.

MANAGER'S OFFICE

County Manager **Ed Moyer** updated the BOCC that last week an inspector from CDPHE's Air Quality Control Commission visited the asphalt plant operations on County Roads 5 and 60. Both operations were operating in compliance with their State permits, and no violations were found.

