



# Grand County

Colorado

Richard Cimino | District 1  
Merrit Linke | District 2  
Randal George | District 3



Fall looks good on us. Fall foliage picture courtesy of **Mark Jensen**.

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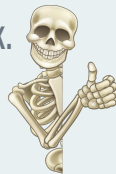
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## WHAT HAPPENS WHEN YOU BOIL A FUNNY BONE?

It becomes a laughing stock.  
C'mon...that's humerus.



## STATE LEGISLATIVE UPDATE

**Speaker Julie McCluskie** and **Senator Dylan Roberts** visited with Commissioners to provide an update ahead of the January legislative session, and also to hear from other Elected Officials and the public about the needs and concerns of our Grand County communities. This year, Speaker McCluskie and Senator Roberts sponsored [HB23-1304 Proposition 123 Affordable Housing Programs](#), [HB23-1287, County Regulation Related to Short-term Rentals](#), and [SB23-295, Colorado River Drought Task Force](#) continue to focus on legislation related to wolf reintroduction, wildfire and water.



**At left:** Senator Dylan Roberts and Speaker Julie McCluskie gave an overview of the legislation they co-sponsored last session.

**Below:** Commissioners George, Cimino and Linke discussed relevant topics with the Legislators.



## BOARD BUSINESS

Commissioners approved the following appointments to the Tourism Board, as presented by interim Executive Director **Gaylene Ore**:

- Three Lakes District: **Jennifer Brown** will fill Mike Ritter's term through 2024.
- Main Stem District: **Samantha Missey** will fill David Craig's term through 2026.
- Fraser Valley District: **Rebecca Bierden** will fill Paul Lewis' term through 2026.

Commissioners approved a Letter of Support to the Grand County Historical Association for the preservation of the historic Kremmling train depot to be stamped outside of meeting.

**Commissioner Linke** gave an update regarding a recent Colorado River Basin Roundtable meeting.

### Property Valuations / Board of Equalization

Commissioners discussed Douglas County's [recent announcement](#) that the Board of Equalization voted to reduce residential property values by 4% for single family residential property owners, providing an average of \$223 in estimated property tax relief for Douglas County homeowners. The BOCC gave staff direction to research similar options for 2024 property tax rebates.



# MANAGER'S UPDATE

County Manager **Ed Moyer** and Assistant County Manager **Micah Benson** presented the following:

- Manager contacted the Town of Granby regarding adding two additional trips (mid-morning and mid-afternoon) to Granby on The Lift's bus route, the cost of which would be shared by the Town of Granby and Grand County. Further discussion on the topic will take place next week.
- Manager gave an update regarding a request for CDPHE Air Quality Control Division's Compliance and Enforcement Manager to schedule an inspector for United Companies' asphalt operations on County Road 60.
- The Manager's Office is hosting a Fall Foliage photo contest for employees. Entries are due to the Communications Director by October 6, and will be judged by Commissioners during the October 10 meeting. The winning entry will be framed and displayed in the BOCC meeting room.
- Regarding County Road 522: Manager met with U.S. Army Corps of Engineers (USACE) last Thursday to discuss and clarify Grand County's response to USACE's Request for Information. The County's 404 Permit cannot be extended without an alternative wetland mitigation site and amended mitigation plan. USACE has also requested a draft Site Protection Instruments plan. Commissioners gave direction for the County to contract with Birch Ecology to evaluate an alternate wetland mitigation site.
- Ms. Benson gave an update from CDOT that improvements on Red Dirt Hill are currently in the design phase for potential construction in 2025.
- FEMA will be conducting a test of the Emergency Alert and Wireless Alert systems on Wednesday, October 4 beginning at 12:20 p.m.
- Armstrong Consultants is hosting an open house on Thursday, October 5 at the CSU Extension Hall regarding the Kremmling Airport's Master Plan update.

# DEPARTMENT BUSINESS

## ACCOUNTING

Vouchers and wire payments for payment on Wednesday, September 27 were approved as presented by Finance Director **Curtis Lange**.

Mr. Lange also noted that Commissioners have been presented with budget books in advance of Budget Hearings next week, October 2-6.

## PUBLIC HEALTH

A Statement of Work with the Colorado Health Assessment and Planning System (CHAPS) to implement a work plan to progress assessment, planning, capacity assessment, and public health improvement efforts was approved as presented by Director **Abbie Baker**.

## CSU EXTENSION

Director **Brianna Osborn** will be attending Wolf Educator Training sponsored by CSU Extension in Palisade October 9-10, and asked Commissioners for direction regarding CSU Extensions' role in helping educate our community prior to and during wolf reintroduction.

Ms. Osborn will be presenting a summary of the training on October 17.

## INFORMATION SYSTEMS

A Letter of Support to the Colorado Broadband Office regarding Conexon, LLC's Advance Colorado Capital Project Fund grant application was approved as presented by Director and Chief Information Security Officer **Thomas Johnson**.

## CLERK & RECORDER

Fraser Valley Metropolitan Recreation District dba Bistro 28 at Pole Creek's hotel and restaurant liquor license renewal was approved as recommended by Clerk & Recorder **Jolene Linke**.

# PLANS & PLATS

**Resolution No. 2023-9-12** granting preliminary acceptance of a portion of the subdivision improvements for Lot 2 (buildings 17 and 18) as shown on the amended final plat of Sterling Pointe, etc. | Approved as presented.

**Resolution No. 2023-9-13** releasing the Certificate of Occupancy restriction, and granted preliminary acceptance of partial subdivision improvements and warranty security for the Mill Avenue Apartments 36-unit building | Approved as presented.

**Resolution No. 2023-9-14** approving an extension to the final plat approval for Byers Peak Ranch filing 2, parcels 1 and 3 | Approved as presented.

# PUBLIC HEARING

A Public Hearing for American Herbalists Guild Special Events Permit was canceled after receiving no remonstrance. A malt, vinous and spiritous liquor special event permit was approved as requested for events on October 13 and 14.



  
**You're invited....**

Public open house to review the proposed **Master Plan** for the **Kremmling Airport (20V)**.

**Thursday, October 5**  
4-6 p.m.  
**CSU Extension Hall**  
(Kremmling)

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Colorado