




Grand County

Colorado

- Richard Cimino | District 1
- Merrit Linke | District 2
- Randy George | District 3



 A view from the stage during last weekend's Troublesome Fest. Photo courtesy [Troublesome Fest](#).

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WHICH STATE HAS THE MOST STREETS?

Rhode Island.

FUN FACT

Grand County is geographically larger than the state of Rhode Island by 656 square miles.

EMPLOYEE RECOGNITION

Welcome!

- Richard Lee**, Clerk & Recorder's Office
- Tyler Harms**, Road & Bridge
- Richard Rogan**, EMS
- Julie Gulland**, Human Services
- Rosemarie Jackson**, Clerk & Recorder's Office

Thank you!

To those celebrating employment anniversaries!

1 Year

- McKenzie Valance**, Human Resources
- Jason Boedigheimer**, Public Health
- Katie Smith**, Treasurer

2 Years

- Sean Curran**, Sheriff's Office
- Austin Wingate**, EMS

4 Years

- Nathan Opsahl**, Sheriff's Office

5 Years

- Dustine Weston** - Sheriff's Office

7 Years

- Vicki Ellis**, Community Development

8 Years

- Steve Hines**, Sheriff's Office

9 Years

- Andrew O'Neil**, Information Systems

10 Years

- Art Aguilar**, Maintenance

11 Years

- Nichole Fuqua**, Human Services

17 Years

- Mathew Williams**, Road & Bridge



From left: CSU Extension Director **Brianna Osborn**, 4-H Coordinator **Kristi Moyer**, Fair Board member **Janet Engle**, **Commissioner Linke**, CSU Extension Administrative Assistant **Taedra Hickam**.



Pictured above from left: **Deputy Chief Austin Wingate** presented a Coin of Excellence to **Nadene Kentfield**; **Chief Robert Good** presented a Coin of Excellence to Deputy Chief Wingate.



Pictured at left: **Commissioner Linke** recognized **Dustine Weston** for five years of service to Grand County's citizens. **Art Aguilar** was recognized for 10 years of service and unfortunately unavailable in person this morning.

BOARD BUSINESS

A letter to the Bureau of Land Management's Colorado State Director requesting a status update of the Blue Valley Land Exchange was approved as presented.

Commissioners approved signing on to a [letter of support to Governor Polis](#) regarding creation of a Service Development Plan (SDP) for intercity passenger rail from the Front Range to Northwest Colorado.

Commissioner Linke gave an update regarding [Club 20's](#) Fall Conference and Steak Fry.



MANAGER'S UPDATE

County Manager **Ed Moyer** and Assistant County Manager **Micah Benson** presented the following:

- The Fraser River Valley Housing Partnership will be giving the BOCC an update next week, and also discussing [Proposition 123 Affordable Housing Programs](#).
- A Department Head meeting is scheduled for Wednesday, September 13.
- Mr. Moyer presented a [finalized letter to the U.S. Army Corps of Engineers](#) (USACE) regarding County Road 522.
- As of today, the [Board of Equalization](#) (BOE) has received 19 arbitration requests. The deadline to request binding arbitration is Wednesday, September 13, 2023. To date, one property owner has filed an appeal with the District Court.

PLANS & PLATS

Resolution 2023-9-7, Peters Phase II Subdivision Exemption | Approved as presented.

Homesites at Cougar Avenue | Approved with conditions as presented.



Open Positions for Grand County's Open Lands, Rivers, and Trails Advisory Committee

Open positions include representatives for
• District 1 • Hot Sulphur Springs • Grand Lake

To qualify, you must be a resident of Grand County, preferably residing in District 1, Hot Sulphur Springs, or Grand Lake.

Submit questions, resume, and letter of interest to olrtac@co.grand.co.us by November 3.
4 year term starts January 2024

Members are not compensated for their services.

DEPARTMENT BUSINESS

ACCOUNTING

Vouchers and wire payments for payment on Wednesday, September 13 were approved as presented by Finance Director **Curtis Lange**.

INFORMATION SYSTEMS

An update to the [Information Security Manual](#) was approved as presented by Director and Chief Information Security Officer (CISO) **Thomas Johnson**.

EMERGENCY MEDICAL SERVICES

A [Statement of Work](#) for the purchase of emergency medical and trauma services equipment, to be 50 percent funded by a CDPHE Emergency Medical and Trauma Service Provider Grant, was approved as presented by Deputy Chief **Austin Wingate**.

ROAD & BRIDGE

Assistant Manager **Micah Benson** presented the following:

- [Amendment #2](#) to Construction Contract dated June 2, 2023 with Oldcastle SW Group, Inc. dba United Companies | Approved as presented.
- A [Purchase Order](#) issued to Dellenbach Motors to order four Chevy pickup trucks was approved as presented. Additionally, Commissioners authorized County Manager **Ed Moyer** to sign all future documents related to this purchase.
- An [invoice to the U.S. Forest Service](#) for emergency equipment use of Grand County airports to stage equipment for the Devil's Thumb Fire was approved as presented.

CLERK & RECORDER

A [Tavern Liquor License Renewal application](#) from Farmhouse GL LLC dba Fitch Ranch Meats & Market was approved as presented by Clerk & Recorder **Jolene Linke**. Additionally, a request from Mrs. Linke that the department's 13 full-time employees not include part-time Election Judges.

WATER PROTECTION

A [letter of support](#) to the Colorado River District Community Funding Partnership for Grand County Water Information Network's (GCWIN) Community Funding Partnership grant application was approved as presented by Manager **Ed Moyer**.

COMMUNITY DEVELOPMENT

Director **Kristen Manguso** presented the following:

- [Resolution 2023-9-5](#), releasing the Prohibition of Occupancy of the Mill Avenue 24-unit apartment building, etc. | Approved as presented.
- [Resolution 2023-6-16](#), approving the Renewal of Cornerstone Concrete Batch Plant Special Use Permit | Approved as presented. (Renewal of the SUP was previously approved in June.)
- Resolution 2023-9-6, granting an extension to the Sketch Plan for Fraser Ridge Subdivision | Approved as presented.

TREASURER'S OFFICE

Treasurer **Marcy Wheatley** presented a [monthly report](#) that included:

- A report of funds and investments,
- Budget comparison report through August 31, 2023,
- Pursuant to the U.S. Supreme Court's decision in [Tyler v. Hennepin County](#), the Treasurer's Office will not accept treasurer's deed applications until the State Legislature provides a fix to the Colorado state statutes.

Resolution 2023-9-4, authorization to invest with Piper Sandler Institutional Investments was approved as presented by Ms. Wheatley.