




Grand County

Colorado

- Richard Cimino | District 1
- Merrit Linke | District 2
- Randy George | District 3



 Columbine flowers growing amidst the East Troublesome Fire burn scar, courtesy Grand Lake, Colorado.

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[Click to view
Commissioners Calendars](#)

WHY WAS CINDERELLA SO BAD AT SOCCER?

She kept running
away from the ball.



EMPLOYEE RECOGNITION

WELCOME!

- Scott Crandall**, Housing Authority
- Hannah Zagone**, Community Development
- Lori Hannan**, Coroner's Office
- Cheyenne Mehn-Chavez**, Coroner's Office



THANK YOU!

One Year

- Michelle Romero**, Housing Authority
- Jolene Linke**, Clerk & Recorder
- Doug Baker**, Road & Bridge
- Robert Wilson**, Community Development
- Alan Parker**, Community Development
- Jerry Macklberg**, Road & Bridge
- Lindsey Birdseye**, Judicial Services
- Taylor Lewis**, Sheriff's Office
- Tristan Bailey**, Judicial Services
- Richard Good**, Sheriff's Office
- Randal F. George**, County Commissioner

Two Years

- Dennis Newell**, Assessor's Office
- Colin Ledsome**, EMS

Four Years

- Tyson Dearduff**, Community Development

Five Years

- Lt. Bobby Rauch**, Sheriff's Office

16 Years

- Katherine Morris**, Water Protection
- Ken Clark**, Road & Bridge
- Kris Manguso**, Community Development

21 Years

- Tamra Russell**, EMS

27 Years

- Kelly Friesen**, Judicial Services

BOARD BUSINESS

Commissioners received a letter from Blue Valley Ranch's owner regarding the Land Exchange with the Bureau of Land Management. [Click here to view correspondence.](#)

Commissioner George gave an update regarding a recent Northwest Colorado Council of Governments (NWCCOG) Water Quality and Quantity Committee (QQ) meeting, and also his tour of Freeport McMoRan's Henderson Mine and Mill operations.

In advance of their testimony before Colorado General Assembly's Wildfire Matters Review Committee regarding upcoming legislation, Commissioners had a discussion with Grand Fire Protection District No. 1 **Chief Brad White** and Office of Emergency Management Director **Alexis Kimbrough**. Chief White and Ms. Kimbrough will be speaking as subject matter experts on behalf of the Board of County Commissioners.



MANAGER'S UPDATE

County Manager **Ed Moyer** presented the following:

- Regarding the OLRT ballot initiative: County Attorney has updated ballot language to reflect requests made during the most recent discussion. The BOCC confirmed their preference for operational costs as written in the current draft resolution to allow for flexibility in the future. Final language will be presented for Commissioners to approve prior to ballot certification in August.
- Department Head meeting scheduled for tomorrow will take place at 8 a.m. at the Granby Road & Bridge shop.
- US 40 / Berthoud Pass paving update: United is continuing to crush material for the project. Milling and paving is now anticipated to begin August 3. Mag operations will be conducted on County Road 60 on July 25.
- Commissioners approved holding a Special Meeting Monday, August 7 at 2 p.m. regarding Board of Equalization resolutions.
- Commissioners will hold a Special Workshop with Special Council on Wednesday, July 19, 2023 at 10 a.m. regarding Metropolitan Districts. The public workshop will take place at the Road & Bridge shop in Granby.
- Regarding County Road 522 and the U.S. Army Corps of Engineers' recent public process: The Corps received several letters requesting a public hearing. The majority of comments were regarding the proposed north section of the proposed roadway. The County will be assisting the Corps to respond to comments.

Assistant County Manager **Micah Benson** gave the following updates:

- As a follow-up to CDOT's plans for US 40 safety improvements in Grand County: The County has requested a presentation from CDOT to the BOCC regarding the projects' status.
- Today marks 25 days to Fair. [Click here for the 2023 Middle Park Fair & Rodeo schedule.](#)



SECURE RURAL SCHOOLS PAYMENT METHODOLOGY

Regarding the U.S. Forest Service's request via DOLA for counties to their election of payment methodology for distribution of Secure Rural Schools funding: Commissioners approved authorizing staff to move forward electing for Grand County to remain with the 1908 Act Amended election.

In May, \$1,688,079.24 in funds received from the National Forest Reserve Apportionment were distributed to Grand County's two school districts by number of students. West Grand School District received \$424,383.12, and East Grand School District received \$1,263,696.12.

DEPARTMENT BUSINESS

ACCOUNTING

Vouchers and wire payments for payment on Wednesday, July 12 were approved as presented by Finance Director **Curtis Lange**.

AIRPORTS

An Emergency Facilities & Land Use Agreement with the USDA Forest Service to stage Helibase operations for the Devil's Thumb Fire at the Granby Airport was approved as presented by Supervisor **Josh Schroeder**.

INFORMATION SYSTEMS

A Website Privacy Policy and Legal Information Statement was approved as presented by Director and Chief Information Security Officer **Thomas Johnson**.

HUMAN SERVICES

A CORE contract with 2nd Star Counseling was approved as presented by Director **Deb Ruttenberg**.

SHERIFF'S OFFICE

A Services Contract with Rocky Mountain Clinics, LLC for medical assisted treatment (MAT) services for inmates in the County Jail presented by **Undersheriff Wayne Schafer** was continued pending additional information regarding meeting the County's minimum liability insurance requirements.

HOUSING AUTHORITY

Amendment #1 to March 21 Services Contract with Hydrotek Corporation for unanticipated additional costs in the amount of \$700.00 related to the boiler installation and pump(s) connection to the snow melt system at Silver Spruce Apartments was approved as presented by Operations Manager **Sheena Darland**.

TREASURER'S OFFICE

A request to publish the Semi-Annual Treasurer's Report in the *Middle Park Times* was approved as requested by Treasurer **Marcy Wheatley**. Ms. Wheatley also gave a monthly report:

- 97% (\$61.76 million) of 2022 property taxes due have been received to date.
- Grand County's unemployment rate increased slightly to 2.7% (237 individuals) in May.
- Grand County's median household income is \$71,000. There are currently zero single family or condos / townhomes available with a range of household median income 0% to 67%. [Click here to view the full report.](#)

SUSTAINABLE GRAND

Sustainable Grand Executive Director **Todd Budin** gave an overview of the organization and its mission to make Grand County's buildings more energy efficient and help our communities transition to clean energy.

The organization is modeled after other mountain communities' established sustainability programs. Historically, Grand County receives very little of Federal and State funds for energy programs and rebates due to lack of organization. Sustainable Grand's goal is to significantly increase the share of funds received by our Grand communities. [Click here to learn more.](#)