



# Grand County

Colorado

- Richard Cimino | District 1
- Merrit Linke | District 2
- Randy George | District 3



This amazing (almost) summer sunset was captured by **Winding River Resort**.

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**Click to view  
Commissioners Calendars**

## EMPLOYEE RECOGNITION

### THANK YOU!

*One Year*

**Misty Emerson** - Assessor's Office

*Two Years*

- Michael Wagner** - Sheriff's Office
- Hannah Wynd** - Public Health
- Victor Gibson** - Clerk & Recorder

*Three Years*

**Thomas Johnson** - Information Services

*Four Years*

**Blake Shannon** - EMS

*Five Years*

- Stephen Rubenstein** - EMS
- Maxine LaBarre-Krostue** - Attorney

*Six Years*

**Rebecca Polyack** - EMS

*Ten Years*

- Charley Shy** - EMS, Mechanical
- Tawnya Bailey** - Coroner

*Eleven Years*

- DiAnn Butler** - Economic Development
- Zac Broady** - Road & Bridge

### WELCOME!

- Sona Allard** - Human Services
- Jessica Lundberg** - Clerk & Recorder
- Shawna Cook** - Sheriff's Office
- Vincent Manguso** - Animal Control
- Brittney Edmondson** - Sheriff's Office
- Mary Wagner** - Sheriff's Office
- Michael Fudge** - Road & Bridge
- Jennifer Leasure** - Human Services



*Pictured from above, left to right with Commissioner Cimino: Maxine LaBarre-Krostue, Charley Shy, Tawnya Bailey. Not pictured: Stephen Rubenstein.*

**THANK YOU ALL FOR WORKING SO DILIGENTLY TO KEEP US GRAND!**

## BOARD BUSINESS

Commissioners approved the following appointments to the **Grand County Tourism Board**:

- Representing the Three Lakes District, **Dave Huber** was appointed to a three-year term.
- Representing the Fraser District, **Elizabeth Brumm** was appointed to a three-year term.

*Click here to view all correspondence submitted to the County Commissioners.*

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## MANAGER'S UPDATE

County Manager **Ed Moyer** gave the following updates:

- Manager and Finance Director are working on 2024 projected revenue and expenditures with respect to Proposition HH, along with the BOCC's Budget Message.
- County Road 522: The U.S. Army Corps of Engineers (USACE) has opened a 30-day public comment period regarding extension of the County's Section 404 permit. Comments are due by June 25, 2023.
  - A letter from Commissioners will come before the BOCC next week. Staff is also reaching out to the towns of Winter Park and Fraser, the Sheriff's Office, EMS, and Grand and East Grand fire districts for letters of support.
- Notices were mailed to property owners on County Road 60 and to those in the Town of Granby along the truck route through Granby regarding increased truck traffic related to the upcoming emergency construction work on US 40 / Berthoud Pass.
- An updated asphalt plan will be presented on June 27.

Assistant County Manager **Micah Benson** presented the following:

- A Grand County EMS Standby Ambulance Fee Waiver Policy was approved as presented.
- An updated Grand County Communications Policy was approved as presented.
- A Memorandum of Understanding (MOU) with the Colorado Department of Local Affairs - University of Colorado Denver, Colorado Center for Community Development for the University Technical Assistance (UTA) Program to provide planning and design services to Grand County for a Kremmling Fairgrounds Master Plan was approved as presented.
- Ms. Benson also gave an update regarding a recent meeting with **CDOT about US 40 / Red Dirt Hill Safety Improvements:**
  - CDOT provided details for the planned improvements to begin in 2025, but noted it is waiting to hear from the USDOT regarding RAISE grant funding. If CDOT is not awarded the RAISE grant, prioritized work would begin with the YMCA intersection. The BOCC committed \$400,000 to the project; approximately \$242,000 has been spent to date on a topographical survey, engineering and design.

## PLANS & PLATS

**Aspen View Subdivision Exemption, Final Plat** | Approved as presented with conditions and discussed.

**Tabernash Highlands Subdivision Exemption, Final Plat** | Approved as presented with conditions and discussed.

**Amended Final Plat of Lots 3-11, Block 12, Scanloch Subdivision** | Approved as presented.

## GCLD ANNUAL REPORT

Grand County Library District's Executive Director **Polly Gallagher** presented GCLD's Annual Report. GCLD operates five branch libraries throughout Grand County, and offers not only books, but also DVDs, meeting rooms, video gaming, instruments, museum and recreation passes, public computers, WiFi, office services and an online high school diploma program.

In 2022, GCLD branches welcomed more than 100,000 visitors and had more than 200,000 check outs. The library staff hosts a diverse mix of programming for early childhood, teens and seniors. To learn more, visit [GCLD.org](http://GCLD.org).



*"All Together Now: Community Kindness" is this year's Summer Reading Program theme. All ages are welcome. Visit your local branch to sign up!*

## WILDFIRE PROTECTION PLAN

Project Specialist **Joel Cochran** presented the final Community Wildfire Protection Plan (CWPP) and Story Map for adoption by the BOCC. Commissioners approved the CWPP as presented. The CWPP was previously approved and adopted by the Fire Districts; the Colorado State Forester gave approval, conditioned with approval by the Grand County BOCC.

Working together to build fire adapted communities, resilient to wildfire.



**2023 Fair Books have arrived!** Find one at the CSU Extension office, local Grand County businesses or County buildings.

## DEPARTMENT BUSINESS

### ACCOUNTING

Vouchers, wire payments and interfund transfers for payment on Wednesday, June 14 were approved as presented by Finance Director **Curtis Lange**.

### VETERAN SERVICES

Veteran Service Officer **Duane Dailey** reviewed a recent grant from the State of Colorado's Department of Military and Veterans Affairs in the amount of \$26,600 to help support our community's veterans with housing, utilities, auto repair, employment and emergent dental, optical and mental health care needs.

### WATER PROTECTION

A Memorandum of Understanding renewing Grand County's participation in Learning by Doing, Inc. was approved as presented, contingent upon legal review, by Water Quality Manager **Katherine Morris**.

### HUMAN SERVICES

A contract with the Colorado Department of Human Services for Equifax Verification Services (EVS) increasing the current contract's maximum amount from \$1,413.63 to \$4,197.93 was approved as presented by Director **Deb Ruttenberg**.

### TREASURER

Treasurer **Marcy Wheatley** presented the following:

- A Certificate of Authorization - Fixed Income Resolution for BMO Harris Bank (which acquired Bank of the West) was approved as presented.
- Monthly Report noting:
  - Budget comparison report through May 31, 2023,
  - Report of funds and investments,
  - Property taxes received to date (\$51.5 million, 79% of total taxes due).
- Ms. Wheatley will be attending the Colorado County Treasurer and Public Trustee Association conference in Grand Junction June 19-22.

### HUMAN RESOURCES

Director **Colleen Reynolds** presented amendments to the Alcohol and Drug Policy, Section 6.25 of the Grand County Personnel Manual. The amendments were approved as presented, and the Personnel Manual will be updated to reflect those changes

### OFFICE OF EMERGENCY MANAGEMENT

Director **Alexis Kimbrough** presented an updated Emergency Operations Plan (EOP). Commissioners adopted the EOP with changes, contingent upon legal review and State approval. The associated Resolution will be brought before the BOCC at a future meeting.

## TOURISM BALLOT INITIATIVE

In a separate discussion continued from May 23, 2023 regarding a potential Tourism Board Ballot Initiative pursuant to HB22-1117, Use of Local Lodging Tax Revenue: Commissioners gave direction to move forward finalizing ballot language and drafting a Resolution that does not impose limitations on lodging tax spending in accordance with HB22-1117 (which includes the ability to fund marketing, workforce housing and childcare initiatives with lodging tax funds).

## OLRT BALLOT INITIATIVE

In a discussion continued from May 23, 2023 with the public and other municipalities regarding the Open Lands, Rivers and Trails (OLRT) ballot initiative, Commissioners gave direction to:

- Develop an educational campaign (not to exceed \$50,000),
- Remove the sunset provision from ballot language, and
- Cap funding for trails and wildfire mitigation at 40 percent (of OLRT's grant funds).

Finalized ballot language and the draft Resolution are tentatively scheduled to be presented to the BOCC June 27.

## EMS STATIONS 1 & 2

**Chief Robert Good** and **Deputy Chief Austin Wingate** presented D2C Architect's Facility Needs Overview & Recommendations in regards to EMS Stations 1 and 2:

After reviewing all options - including retrofitting and/or renovating existing facilities, constructing new stations on the current sites and moving EMS operations to Granby Elementary School - along with associated costs, D2C recommended that the County pursue purchasing vacant land to construct new stations.

Commissioners gave staff direction to initiate site due diligence in the Granby area to construct a new Station 1, and also in the Fraser area to construct a new Station 2.



### DATES, LOCATIONS, & TIMES\*

#### FIRST WEDNESDAY OF THE MONTH!

##### FRASER

10:30am-11:30am: Fox Run Apartments  
12:15pm-1:15pm: Wapiti Meadows

#### SECOND WEDNESDAY OF THE MONTH!

##### KREMMLING/HOT SULPHUR

10:30am-11:30am: Silver Spruce  
12:15pm-1:15pm: MFC Kremmling Food Pantry  
2:00pm-2:30pm: HSS Post Office

#### THIRD WEDNESDAY OF THE MONTH!

##### GRANBY/GRAND LAKE

10:30am-11:30am: Inn at Silvercreek  
->Far West entrance (1st entrance) by bus stop  
12:15pm-1:15pm: Granby Senior Housing  
2:00pm-3:00pm: Grand Lake Center

#### FOURTH WEDNESDAY OF THE MONTH!

##### WALDEN

11:30am-12:30pm: Walden Food Pantry

\*Dates, locations, and times are subject to change and are weather permitting. If the weather is bad, you can pick up on Wednesdays at the Food Pantry in Granby or Thursdays at the Food Pantry in Kremmling.

For more information call **DeeAnna** at 970-557-3186, email [admin@mountainfamilycenter.org](mailto:admin@mountainfamilycenter.org) or visit [www.mountainfamilycenter.org](http://www.mountainfamilycenter.org)