



Grand County

Colorado

NOVEMBER 9, 2022

COMMISSIONERS Corner

News & Updates from Grand County's
Board of County Commissioners

Richard Cimino | District 1
Merrit Linke | District 2
Randy George | District 3



Photo courtesy **Grand Lake Colorado**.

In this issue:

Employee Recognition, Board Business

Manager's Update, Final Budget
Determination | [Page 2](#)

Additional Business, Community
Development, Public Hearings | [Page 3](#)

EMPLOYEE RECOGNITION

**Thank you
to our staff for your
dedication and service to
our Grand community!**

Welcome!

Sophia Neff - EMS
Robert Doolittle - EMS
Stephanie Nolt - EMS
Cody McCarthy - EMS
Travis Von Tersch - EMS
Debra Patterson - Treasurer's Office
Jenny Slagle - Clerk & Recorder's Office
Roger Sharpe - Maintenance

Thank you!

Marci Gallegos - Road & Bridge, 1 Year
Bryon Colvin - Road & Bridge, 1 Year
Bonnie Nachtrieb - C&R, Motor Vehicle, 1 Year
Shawn Mahorney - Kremmling Airport, 1 Year
Michelle Mitchell - Public Health, 2 Years
Nadine Kentfield - EMS, 3 Years (more)
Alina Bell - Accounting, 3 Years
David "DJ" Elthorp - Sheriff's Office, 5 Years
Julie Glosson - Human Services, 7 Years
Shannon Abram - Human Services, 9 Years
Brandon Antonio - Road & Bridge, 10 Years
Greg Thorne - Geo. Info. Systems, 10 Years
Karen Asato-Chrysler - Human Services, 13 Years
Derek Bell - Sheriff's Office, 16 Years
Amy Sidener - Natural Resources, 17 Years
Mary Ann Kerstiens - Animal Control, 21 Years
Jodie Kern - Dispatch (SO), 23 Years



*Pictured above: **K-9 Milo** has served as Deputy **Elthorp's** partner for most of **DJ's** 5 years of service to the Sheriff's Office. Thank you both for helping keep our community safe!*



COMMISSIONERS CALENDAR

- Nov 10** | Utility Coordinating Committee Meeting (Java Lava)
- Nov 10** | NWCCOG Water Quality/Quantity Committee (QQ) Meeting (Zoom)
- Nov 11** | Natural Resources Roundtable
- Nov 14** | Mayors/Managers/Commissioners Meeting (Town of Granby)
- Nov 14** | CCAT Natural Resources / Environment & Wildfire, and Transportation Meeting (Zoom)
- Nov 15** | Monthly Strategy Call, w/ Consultants Mark Waller and Joe Miklosi

[Click here to view the BOCC's full calendar.](#)

BOARD BUSINESS

- The week of December 12, the regular Board of County Commissioners meeting will take place **Monday, December 12** in order for Commissioners to attend CCI's winter conference.
- CSU Extension Executive Director **Olivia Clark** previously announced her resignation, and submitted a detailed status update ahead of her final day Thursday, November 10. Commissioners would like to thank Ms. Clark for her service and wish her well in future endeavors!

MANAGER'S UPDATE

County Manager **Ed Moyer**

Open Lands, Rivers and Trails MOUs

Commissioners approved MOUs with organizations that were previously awarded funding through Grand County Open Lands, Rivers and Trails. A total of \$210,453.38 in Trail Funding was distributed to: Grand Lake, Headwaters Trails Alliance and the Town of Winter Park for trail maintenance and projects.

Sustainability Planning

Manager updated BOCC on an upcoming meeting between Grand PLACES 2050, the Town of Winter Park and the Grand County Tourism Board to discuss each organization's sustainability plan in an effort to collaborate on shared vision and implementation, and minimize duplication.

Foothills RETAC

Captain Erich Barber has announced his resignation from the Foothills Regional Emergency Medical & Trauma Advisory Council (RETAC) board, but will be attending their November meeting. Commissioners will be presented with letters of interest to fill the seat at an upcoming meeting.

County Road 522

The right-of-way appraisals are near completion. The County Engineer, Road & Bridge Superintendent and Surveyor are finalizing design details in a segment near County Road 50 and County Road 731 prior to approaching property owners with a request to acquire the right-of-way.

Veterans Service Officer Agreement

An amendment to the Intergovernmental Agreement (IGA) with Summit County for Veterans Services was approved as presented, increasing the funding Summit County contributes toward **VSO Duane Dailey's** services within both Grand and Summit counties.

This Friday, November 11, the VSO will be hosting a Veteran's Day breakfast to honor Grand County's veterans. The breakfast begins at 7:40 a.m. at Snow Mountain Ranch and is free to veterans and a guest.

Human Resources Director **Colleen Reynolds** will be scheduling a biometrics event for County employees in March of 2023.

2023 BUDGET FINAL DETERMINATION

Commissioners approved the final determination of the 2023 Budget as presented by Finance Director **Curtis Lange**.

The 2023 budget reflects a \$6.4 million deficit: \$7.6 million for capital projects (for which the BOCC has planned and saved) and a \$1.2 million operating budget surplus.

[Click here to view the full 2023 budget.](#)

FRIDAY, NOVEMBER 11, 2022
VETERANS DAY
★ ★ ★ ★ HONORING ALL WHO SERVED

GRAND COUNTY VETERANS AND A GUEST ARE INVITED TO A FREE BREAKFAST AT SNOW MOUNTAIN RANCH IN RECOGNITION OF YOUR SERVICE.

BREAKFAST | 07:40 - 08:45
PROGRAM | 09:00

PEGGY MANN ★ GRANBY ELEMENTARY MINNESINGERS ★
BAG PIPER MARK DANIEL ★ BIG FLAG / GRAND FIRE & EAST GRAND FIRE

SPEAKER: JAY BOWEN, FORMER AMERICAN LEGION, CO STATE COMMANDER

THANK YOU TO OUR SPONSORS:

Post 88 Grand County Veterans Service Office the YMCA OF THE ROCKIES

THANK YOU

Clerk **Sara Rosene**, staff and Election Judges for your time, effort and passion to conduct a safe and fair election on behalf of Grand County!

[Click here to view Grand County's 2022 General Election results.](#)



VETERANS DAY ★ ★ ★ ★

County offices will be closed Friday, November 11 in observance of Veteran's Day.

THANK YOU to our Grand County veterans for your service!

ADDITIONAL BUSINESS

Accounting

Vouchers and wire payments presented for payment by Finance Director **Curtis Lange** were approved as presented.

Sheriff's Office

A quote from Axon Enterprise, Inc. for taser equipment presented by **Undersheriff Wayne Schafer** was approved as presented.

Public Health

A request to apply for a grant from the Colorado State Tobacco Education and Prevention Partnership Program (STEPP) presented by Director **Abbie Baker** was approved.

Treasurer's Report

Treasurer **Marcy Wheatley** gave a monthly update, and presented Resolution 2022-11-3, Canceling Certain Uncollectable Taxes as determined by the County Treasurer, which was approved.

- The Tax Sale closed November 3; 204 properties with delinquent property taxes were taken to sale, and all property taxes (\$436,000) sold.
- Inflation was down slightly in September.
- The Federal Reserve is expected to increase interest rates one more time this calendar year.

COMMUNITY DEVELOPMENT

Resolution 2022-10-20, Nature Valley Ranch Subdivision | Approved as presented.

Summit Trail Townhomes, Amended Final Plat | Approved with conditions as presented.

PUBLIC HEARINGS

Estates at the Bluff Manufactured Housing Community LLC Special Use Permit | Approved with conditions as presented.

Casa Colorado Special Use Permit | Approved with amended conditions, including a shorter term (until June 1, 2023) and maximum of 16 occupants.

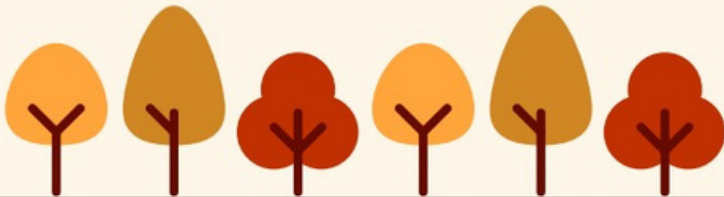
Casa Vista Special Use Permit | Approved with amended conditions, including a shorter term (until June 1, 2023), allowing 16 occupants, with a maximum number of occupants to be determined by East Grand Fire Protection District (not to exceed 26).

Grand County Assessor, Baby Moose Investments Abatements AB 22-03 (A-Z) | The petitioner's requests for abatements were denied.

THANKSGIVING FOOD DRIVE

Grand County EMS and Grand County Sheriff's Department are competing in a friendly competition with Middle Park Health to stock up our local food bank for the holidays.

OCTOBER 15TH - NOVEMBER 15TH



SUGGESTED FOOD ITEMS:

- | | |
|------------------------------|---------------------------------|
| - Canned yams | - Boxed stuffing mix |
| - Canned pumpkin pie filling | - Instant mashed potatoes |
| - Canned cranberry sauce | - Gravy (jars, cans or packets) |
| - Canned evaporated milk | - Sugar (small bags please) |
| - Cream of mushroom soup | - Pumpkin pie spice |
| - Fried onion toppers | - Poultry seasoning spice |
| - Saltine/Ritz Crackers | - Granola/Breakfast Bars |



Accountant*
Appraisal Clerk
Motor Vehicle / Recording Specialists*
Administrative Assistant (*Community Development*)
Assistant County Attorney
EMS Customer Care Analyst II
EMT - Basic & Paramedic
Property Maintenance/Grounds Tech (*Housing Authority*)
Human Services Caseworker
Economic Security Eligibility Specialist
Building / Grounds Maintenance*
Janitor
Deputy Director of Emergency Management
Registered Nurse II
Equipment Operator II*
Laborer - Operator*
Animal Control Officer
Deputy Sheriff (POST) & Detention Deputy I
Dispatcher & Support Services Technician



Scan to learn more & apply online!

Employees can earn up to \$1,000 for referring new hires!

*These positions are eligible for sign-on pay!