



Grand County

Colorado

MARCH 22, 2022

COMMISSIONERS Corner

News & Updates from Grand County's Board of County Commissioners

Rich Cimino - District 1
Merrit Linke - District 2
Kristen Manguso - District 3



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COMMISSIONERS CALENDAR

March 23-24 | Club20 Spring Conference / Wildfire & Watershed Summit, Grand Junction

March 23 | (Tentative) Legislator Monthly Breakfast

March 23 | Peak Health Alliance Board Meeting

March 24 | Associated Governments of NW Colorado (AGNC) Legislative Call

March 24 | Counties & Commissioners Acting Together (CCAT) Monthly All-Member Meeting

March 28 | Colorado Basin Roundtable

March 29 | **NO BOCC MEETING** (5th Tuesday)

March 31 | AGNC Legislative Call

March 31 | CCAT Committee Meeting

April 1 | CCI Legislative Briefing

April 4 | CCAT Governing Board Meeting

[Click here to view the BOCC's full calendar.](#)



GC WILDFIRE COUNCIL HEAD RECOGNIZED

Schelly Olson, the former Assistant Chief of Administration and Community Risk Reduction for the Grand Fire Protection District, is one of six individuals / teams to receive a Wildfire Mitigation Award in 2022.

Ms. Olson founded the all-volunteer Grand County Wildfire Council (GCWC) in 2015 to establish crucial partnerships across local, regional, state, and federal boundaries.

The Wildfire Mitigation Awards are the highest national honor one can receive for outstanding work and significant program impact in wildfire mitigation.



The BOCC would like to congratulate Ms. Olson for this well-deserved award.

BOARD BUSINESS

Meat-In Day Re-Affirmed

Commissioners adopted Resolution 2022-3-4 re-affirming the designation of March 20 as Meat-In Day in response to Governor Polis' declaration of March 20 as Meat-Out Day.

Middle Park Health / Fraser Medical Campus

As a follow-up to the March 15 presentation by Middle Park Health representatives regarding a proposed emergency medical facility in Fraser, Commissioners submitted their comments to an Intergovernmental Review Consultation form.

Emily Warner Field / Granby Airport Courtesy Car

Commissioners and community members discussed the courtesy car program at Granby Airport, which was recently discontinued by the Town of Granby due to insurance liability. After much discussion, Commissioners supported exploring options for a private rental company to provide said services.



REMINDER: NO BOCC MEETING NEXT WEEK

March 29 is the **FIFTH** Tuesday of the month; BOCC convenes the first **FOUR** Tuesdays of the month.

MANAGER'S UPDATE

County Manager **Ed Moyer** gave the following updates:

- Environmental Flow Decree:
 - As a follow-up to last week's discussion regarding the environmental flow decree: Commissioners approved special water counsel **David Taussig** and County Manager to execute and file the 2011 CW152 Diligence Application in conjunction with Denver Water and the Colorado Water Conservation Board, as presented.
- Windy Gap Connectivity Channel:
 - Trout Unlimited successfully obtained corporate sponsorship funding for the Colorado River Headwaters Connectivity Project. *Click here to read the news article about the donation.*
 - Northern Water submitted the flood plain application for the project to Grand County. FEMA is requiring a conditional letter of map revision for the project.
- County Road 522:
 - The U.S. Army Corps of Engineers has been advised that the proposed mitigation package is acceptable by the BOCC.
 - Following discussion regarding a recent meeting with Representative Neguse's office, Commissioners directed staff to contact the Representative's staff to determine if County Road 522 qualifies for upcoming federal funding.
- Grand Places 2050:
 - County Manager updated the BOCC on last week's meeting. Emily Olsen with the National Forest Foundation and Anna Drexler-Dreis have been hired as coordinators. The stakeholders drafted a mission statement, and discussed next steps including: A road map for a governing structure, projects, long-term strategies and funding mechanisms - which will be discussed in upcoming meetings.

ADDITIONAL BUSINESS

Accounting

Vouchers and wire payments presented for payment by Finance Director **Curtis Lange** were approved as presented.

Clerk & Recorder

Grand County Clerk & Recorder **Sara Rosene** presented the following:

- Devil's Thumb Ranch Liquor License Renewal, including a change in manager | Approved as presented.
- Liquor License Transfer of Ownership for Red Dog Saloon | Approved as presented.

Public Health

GCPH Director **Abbie Baker** presented several items:

- CDPHE Master Task Order Contract | Approved as presented.
- American Rescue Plan Act Funding grant agreement | Approved as presented. (*Grand County has been allotted \$62,601.00 in ARPA Core Services monies, as determined by a funding formula.*)
- Out-of-state travel requests for a staff member to attend the EPA Region 8 Radon Stakeholders meeting in Moab, Utah in April, and the National Environmental Health Association Conference in Spokane, WA in June, were approved.

Human Services

A services contract with Peak Performance Imaging Solutions for a replacement copier presented by Human Services Director **Deb Ruttenberg** was approved.

ADDITIONAL BUSINESS

Sheriff's Office

- The 2022 Grand County Wildland Fire Operating Plan presented by **Sheriff Brett Schroetlin** was approved as presented.
- An out-of-state travel request for the Sheriff to travel as necessary for his role as the Western States Sheriffs' Association President was approved.

Road & Bridge

Road & Bridge Superintendent **Chris Baer** presented a modification to the funding agreement with the U.S. Forest Service. The U.S.F.S. will reimburse Grand County \$240,000.00 in paving reconstruction expenses on County Road 6. The modified agreement was approved as presented.

COMMUNITY DEVELOPMENT

Sagebrush Subdivision Exemption, Sketch Plan | Approved as presented.

PUBLIC HEARINGS

Aspen Canyon Ranch, New Special Use Permit
Continued until April 5, 2022 at 11:15 a.m.

This Land is My Land (Trail Ridge Marina) Special Use Permit
Approved with conditions as modified.