

**SPECIAL MEETING MINUTES**  
**GRAND COUNTY BOARD OF COUNTY COMMISSIONERS**  
**GRAND COUNTY BOARD OF HEALTH**  
**GRAND COUNTY HOUSING AUTHORITY**

April 3, 2023

Present: Commissioner Richard D. Cimino, Commissioner District 1- Chair  
Commissioner Merrit S. Linke, Commissioner District 2  
Commissioner Randal F. George, Commissioner District 3

Also Present: County Clerk and Recorder Assistant Joann Morse  
County Manager Ed Moyer  
Assistant County Manager Micah Benson  
County Attorney Maxine Krostue-LaBarre

Those present recited the Pledge of Allegiance.

There were no public comments at this time.

Commissioner George moved to approve the vouchers and wire payments presented on Monday, April 3, 2023, for Grand County and the Department of Human Services and vouchers for the Grand County Housing Authority. The motion passed unanimously.

Sitting as the Grand County Housing Authority Board, Commissioner Linke moved to approve the Hydrotek Silver Spruce Contract. The motion passed unanimously.

A Review of Open Lands, Rivers and Trails Potential Ballot Initiative Polling Questions Open Hearing ensued.

There being no further business to come before the Board, the meeting was adjourned at 7:31 p.m. The minutes were prepared by Clerk and Recorder Jolene S Linke. Approved this \_\_\_\_ day of April, 2023.

---

Richard Cimino, Chair

Attest:

---

Jolene S. Linke, Clerk and Recorder

In addition to minutes, information from Commissioner Meetings are available both on the County Website, and in the County Communication Director's "Commissioners Corner" weekly.