



# GRAND COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

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## GRAND COUNTY PLANNING COMMISSION

DATE: **Wednesday, November 18th, 2020**  
 TIME: **6:30 p.m.**  
 PLACE: **Via WebEx meeting, request invite from [planning@co.grand.co.us](mailto:planning@co.grand.co.us)**

- 1) Roll Call
- 2) Approval of Minutes for October 2020
- 3) Terms discussion
- 4) Regular Business

*[For more information concerning these Agenda Items, please visit this link](#)*

*These Certificates of Recommendation will be posted after November 13, 2020*

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	<b>Reade Hansen Outright Exemption – Final Plat – Don Hansen and Ted Reade</b>	130 & 140 GCR 4485	Lot 2 West Hillside Acres, & Reade Outright Exemption
2	<b>Gold Medal Ranch Outright Exemption – Final Plat – Gold Medal Ranch, LLC</b>	County Rd 72 Fraser Area West of Fraser Tubing Hill (PIN: 158925100181)	SW ¼ NE ¼, Section 30, Township 1 South, Range 75 West of the 6th P.M, County of Grand
3	<b>Lennon Outright Exemption – Final Plat – Ron Jones</b>	50 GCR 84	Lot 1 – 4 Lennon Sub Exempt and Open Space Parcel and a M&B Parcel
4	<b>Ridge Point Townhomes</b>	798 GCR 834 (Cranmer)	Lot 27, Blk 1 Winter Park Ranch 2 <sup>nd</sup> Filing
5	<b>Nature Valley Townhomes – Sketch Plan – Stillwater Ranch-11, LLC, Ray Trimble</b>	approximately 1001 GCR 4	Part of the Section 22 and 27, Township 3 North, Range 76 West, of the 6th P.M.
6	<b>North Slope Subdivision – Sketch Plan – Stillwater Ranch-11, LLC, Ray Trimble</b>	130, 132, 134 GCR 448	Part of the Section 22 and 27, Township 3 North, Range 76 West, of the 6th P.M.

7	<b>AT&amp;T Williams Peak/Blue Ridge – New Special Use Permit – Smartlink, LLC represented by Valerie Cardenas</b>	600 CR 381 Approx 3 mi due East of Hwy 9	NE ¼ Section 31 Township 1 South, Range 79 West
8	<b>Minor Subdivision Regulations</b>	Countywide	Countywide