



## COMMUNITY DEVELOPMENT DEPARTMENT

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### GRAND COUNTY PLANNING COMMISSION

DATE: **Wednesday, September 11th, 2019**  
 TIME: **6:30 p.m.**  
 PLACE: **Commissioners Meeting Room, Administration Building, Hot Sulphur Springs, Co**

- 1) Roll Call
- 2) Approval of Minutes for August 2019
- 3) Regular Business

*[For more Information concerning these Agenda Items, please visit this link](#)*

*These Certificates of Recommendation will be posted after September 6, 2019*

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	<b>Peterson Outright Exemption</b>	2210 Grand Avenue	Appleman Outright Exemption Parcel A & B, and M&B Parcel located in Government Lot 9, Sec 4, T3N
2	<b>Copper Creek Ranch Estates</b>	471 GCR 373	Lots 10,11, 13 & 14, Cooper Creek Ranch Estates Sec 8, 17, T1S, R79W, 6 <sup>th</sup> P.M
3	<b>Engel Subdivision Exemption AFP</b>	482 & 540 GCR 5	Lots 1 & 2 Engel Subdivision Exemption
4	<b>Tracts 58 and 59, Trinder Tracts Subdivision – Amended Final Plat</b>	328 GCR 476	Tracts 58 and 59, Trinder Tracts Subdivision
5	<b>Byers Peak Ranch Filing 2 – Multifamily Sketch Plan</b>	West of Fraser Near intersection of CR73 and Fraser Valley Pkwy	A portion of E2SW4, E2SE4, W2SE4 Sec 30 T1S R75
6	<b>Lots 72 &amp; 73 Winter Park Highlands, Unit 1 Amended Final Plat</b>	81 & 173 GCR 8507	Winter Park Highlands Unit 1 Lots 72 & 73 Part of Section 34, Township 1 North, Range 76 West, 6 <sup>th</sup> P.M.

7	<b>Garages as Principle Use (Zoning Amendments)</b>	Countywide	
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