# GRAND COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA

Meetings are in-person, and are also available via Webex (for those unable to attend in person who want to speak to the Board).

If you would like to comment on any agenda item, a call-in to Webex is (720) 650-7664; Meeting number for this event is: 146 122 0295; (there is no attendee number, press #).

Those who just want to listen may do so through the County Web site, as meetings are live-streamed (look for the microphone icon "Listen to Meetings" at <a href="www.co.grand.co.us">www.co.grand.co.us</a>).

## Tuesday, August 24, 2021

## Click Here to Access Agenda Item Support Documents

Agenda items may run 15 minutes ahead or behind of scheduled agenda, with the exception of Public Hearings.

- 8:30 a.m. Approval of Board Minutes
- 8:35 a.m. General Public Comments (Each speaker is respectfully limited to 3 minutes when addressing the Board).
- 8:45 a.m. Finance
  - Approval of Weekly Payments
  - Pandemic & Fire Recovery Cost
- 8:50 a.m. Departmental Contracts, Comments, Issues
  - Granby Airport / Emily Warner Field, Ground Lease Assignment, Hangar #7
  - GC Clerk & Recorder, Transfer of Ownership of a Retail Marijuana Store License for Highway 40 LLC dba Bonfire Cannabis Company
  - Juvenile Services, CYDC Youth Services Contract Amendment (*DocuSign*)
  - GC Sheriff's Office
    - o Contract (Insurance) Request
    - o Ongoing Fire Restrictions Update (Actions if Necessary)
  - Public Health / Grand County Board of Public Health Update
  - Community Development: Plats, Resolutions & Permits for Signature
    - o Planning Commission Appointment Request
- 9:15 a.m. Manager & Attorney Items
  - County Manager Weekly Update
  - Executive Session, pursuant to CRS §24-6-402 (4)(b) Legal Advice RE: Case No. 2020CR113

#### CONSENT AGENDA

RESOLUTION NO. 2021-8-19 - APPROVING THE INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF COLORADO, DEPARTMENT OF HEALTH CARE POLICY AND FINANCING FOR END OF THE PUBLIC HEALTH EMERGENCY FUNDING

RESOLUTION NO. 2021-8-20 - APPROVING THE MEMORANDUM OF UNDERSTANDING OF THE GRAND COUNTY DROUGHT PREPAREDNESS PLAN

# RESOLUTION NO. 2021-8-21 - APPROVING THE TEMPORARY ACCESS EASEMENT FOR INVENTORY OF WETLAND SITE 7 FOR THE COUNTY ROAD 522 PROJECT

9:30 a.m.	Board Business / Correspondence / Calendar
9:45 a.m.	Grand County Assessor's Office – Abstract of Assessment
10:00 a.m.	BREAK

# LUNCH with Attorney & Manager

1:00 p.m.	U.S. Board on Geographic Names RE: Gore Range
1:30 p.m.	EMS Mill Levy Ballot Question Resolution, Certification
2:00 p.m.	Review Budgeted Revenues
2:20 pm	Workshop – Proposed Fee Changes - County Manager's Office, Facility Use Fees
2:30 p.m.	Hadley-Lee Outright Exemption

Executive Session, pursuant to CRS §24-6-402 (4)(b) Legal Advice