



GRAND COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

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# Planning Commission Agenda

**DATE:** Wednesday, August 10, 2022

**TIME:** 6:30 P.M.

**PLACE:** Meetings are in-person (and are also available via Webex for those who want to speak to the Planning Commission and are unable to attend in person)

**[WEBEX MEETING LINK](#)**

JOIN BY PHONE: 1-415-655-0002

Meeting Number: 2484 734 3326

Meeting password: 08PC

- 1) Roll Call
- 2) Approval of Minutes
- 3) Regular Business

*[Click Here to Access Agenda Item Support Documents](#)*

<b>Item</b>	<b>Application Title, Request &amp; Name</b>	<b>Location</b>	<b>Legal Description</b>
<b>1</b>	Colorado Anglers Club No. 1 Lots 8 & 21 – Amended Final Plat	113 GCR 4035	COLORADO ANGLERS CLUB NO. 1 BLDG PH 2 Lot: 8 & 21 Block: 9
<b>2</b>	Pine Beach Lots 9 & 10 Block: 4 – Amended Final Plat	25 GCR 465	PINE BEACH SUBDIVISION Lot: 9 - 10 Block: 4
<b>3</b>	Cougar at The Summit – Final Plat	N/A	Summit at Winter Park Ranch SUB Tract: L
<b>4</b>	Zoning Amendments – Building Height Determination Definition & Format Fixes	N/A	Unincorporated Grand County