



## COMMUNITY DEVELOPMENT DEPARTMENT

308 Byers Ave • P.O. Box 238 • Hot Sulphur Springs • Colorado • 80451  
970-725-3255 or Fax 970-725-3284

### GRAND COUNTY PLANNING COMMISSION

DATE: **Wednesday, May 8<sup>th</sup>, 2019**  
 TIME: **6:30 p.m.**  
 PLACE: **Commissioners Meeting Room, Administration Building, Hot Sulphur Springs, Co**

- 1) Roll Call
- 2) Approval of Minutes for April 2019
- 3) Regular Business

*[For more Information concerning these Agenda Items, please visit this link](#)*

*These Certificates of Recommendation will be posted after May 3, 2019*

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	<b>Subdivision Open Space Discussion</b>	Countywide	N/A
2	<b>Lots 58 and 59, Trinder Tracts Subdivision – Amended Final Plat</b>	328 GCR 476	Lots 58 and 59, Trinder Tracts Subdivision
3	<b>Bertagnolli Outright Exemption</b>	2125 GCR 642	METES & BOUNDS 76 ALL 3.19 ACR NE4NW4 SEC 25 T3N R76 DESC B/190 P/447
4	<b>Lots 1A and 1B, Block 6, Lake Forest 1<sup>st</sup> Addition - Amended Final Plat</b>	270 GCR 642	LAKE FOREST 1ST ADD SUB Lot: 1A & 1B Block: 6 AMENDED FINAL PLAT OF 1A & 1B
5	<b>Val Moritz Village 2<sup>nd</sup> Filing, Amended Final Plat Lot consolidation of 15 lots into 9</b>	2975 GCR 88; 420 GCR 884; 462 GCR 884; 504 GCR 884; 546 GCR 884; 2064-2368 GCR 88; 1471-1585 GCR 881; 99 GCR 8807; (others without addresses)	Lots 6, 9, 10, 11, 12 and 13, Block 2; Lots 6, 7, and 8, Block 3; Lots 10A, 11 and 12, Block 6; Lots 12 and 13, Block 5; and Lots 8A, 9, 10, and 11, Block 5, Val Moritz Village Second Filing
6	<b>Coyote Creek Phase 2 Amended Final Plat</b>	1950 GCR 522 (Prairie Sage Road)	Lots 21, 23 and 24 and MF-2, Pole Creek Valley Subdivision

7	<b>448 Condominiums - Amended Final Plat (Formerly Panorama Townhomes)</b>	448 GCR 834 (Cranmer)	Lot 17, Block 1, Winter Park Ranch Second Filing
8	<b>Winter Park Lift Transit Operations Center SUP</b>	350 GCR 5103	A portion of the West ½ of Section 13, Township 1 South, Range 76 West
9	<b>Zoning Amendments – Site Plan Review Process and Indoor and Outdoor Storage</b>	Countywide	Sections 6, 8, 9, 11, 14 and 20