

**GRAND COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA**

Meetings are in-person (and are also available via Webex for those who want to speak to the Board and are unable to attend in person).

Call-in to Webex is (720) 650-7664. Link to connect via computer is:

[March 22 BOCC Webex Link](#)

Meeting number for this event is: **2497 990 2262**; (there is no attendee number).

Those who just want to listen may do so through the County Web site, as meetings are live-streamed (look for the microphone icon “Listen to Meetings” at www.co.grand.co.us).

Tuesday, March 22, 2022

[Click Here to Access Agenda Item Support Documents](#)

Agenda items may run 15 minutes ahead or behind of scheduled agenda, with the exception of Public Hearings.

- 8:30 a.m. Approval of Board Minutes
- 8:35 a.m. General Public Comments
- 8:45 a.m. Finance, Approval of Weekly Payments
- 8:50 a.m. Departmental Contracts, Comments, Issues
 - Grand County Clerk & Recorder
 - o Devil’s Thumb Ranch Liquor License Renewal
 - o Liquor License Transfer of Ownership for Red Dog Saloon
 - Grand County Board of Health
 - o CDPHE Master Contract (*DocuSign*)
 - o American Rescue Plan Act Funding (*DocuSign / TBD*)
 - o Out-of-State Travel Requests
 - Grand County Board of Human Services, Peak Performance Agreement
 - Sheriff’s Office
 - o Wildland Fire Operating Plan 2022
 - o Out-of-State Travel Request
 - Grand County Housing Authority Board (If Necessary)
 - Community Development: Plats, Resolutions & Permits for Signature
- 9:00 a.m. Manager & Attorney Items
 - County Manager Weekly Update
 - Environmental Flow Decree Diligence

(NO CONSENT AGENDA THIS WEEK)

- 9:30 a.m. Board Business / Correspondence / Calendar
 - Meat-In Day Designation
 - Emily Warner Field Granby Airport Courtesy Car Discussion
 - Middle Park Health, Fraser Medical Campus

10:00 a.m. BREAK

10:15 a.m. Public Hearing – Aspen Canyon Ranch, New Special Use Permit (*To Be Continued 11:15 am April 5, 2022*)

10:20 a.m. Sagebrush Subdivision Exemption, Sketch Plan

10:30 a.m. Public Hearing – This Land is My Land (Trail Ridge Marina), Special Use Permit

LUNCH with Acting Attorney, Manager, and Public Health