

**GRAND COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA**

**Meetings are in-person (and are also available via Webex for those who want to speak to the Board and are unable to attend in person).**

Call-in to Webex is (720) 650-7664. Link to connect via computer is:

[March 21, 2023 BOCC Webex Link](#)

Meeting number for this event is: **2496 584 9153**; (there is no attendee number).

**Those who just want to listen may do so through the County Web site, as meetings are live-streamed (look for the microphone icon “Listen to Meetings” at [www.co.grand.co.us](http://www.co.grand.co.us)).**

**Tuesday, March 21, 2023**

[Click Here to Access Agenda Item Support Documents](#)

*Agenda items may run 15 minutes ahead or behind of scheduled agenda, with the exception of Public Hearings.*

- 8:30 a.m. Approval of Board Minutes
- 8:35 a.m. General Public Comments (*Each speaker is respectfully limited to 3 minutes when addressing the Board*).
- 8:40 a.m. Finance, Approval of Weekly Payments
- 8:50 a.m. Departmental Contracts, Comments, Issues
- Grand County Public Health / Board of Health
    - Patagonia Health Sales Agreement and Addendum (*DocuSign*)
    - Update (If Necessary)
  - Grand County Human Services / Board of Human Services
    - Comprehensive Civil Rights Plan
  - Grand County Housing Authority Board (If Necessary)
  - Community Development: Plats, Resolutions & Permits for Signature
    - Resolution 2022-11- Granting Approval of a Special Use Permit for Estates at the Bluff Manufactured Housing Community, LLC Mobile Home Park
    - Resolution 2023-3- Approving the Renewal of the Peak Materials Special Use Permit
- 9:15 a.m. Manager & Attorney Items
- County Manager Weekly Update

**CONSENT AGENDA**

**RESOLUTION NO. 2023-02-20 - WAIVING BUILDING PERMIT FEES FOR CONSTRUCTION OF THE HABITAT FOR HUMANITY PROJECT AT 220 NEVAVA, HOT SULPHUR SPRINGS**

**RESOLUTION NO. 2023-03-03 - APPROVING THE USE OF THE FLYING HEELS RODEO ARENA GROUNDS AND FACILITIES BY ROTARY CLUB OF GRANBY FOR LIQUOR AND CONCESSION SALES DURING CERTAIN EVENTS, SUBJECT TO ISSUANCE OF A SPECIAL EVENT LIQUOR PERMIT**

**RESOLUTION NO. 2023-03-04 - APPROVING AND AUTHORIZING FINANCIAL SUPPORT TO THE TOWN OF GRANBY FOR THOMPSON ROAD IMPROVEMENTS**

9:45 a.m. Board Business / Correspondence / Calendar

10:00 a.m. BREAK

10:15 a.m. Grand County Public Health, Vaccines Update

10:45 a.m. Water Protection Update

LUNCH with County Attorney, Manager, Finance, and Assessor's Office