



**GRAND COUNTY
COMMUNITY DEVELOPMENT DEPARTMENT**

308 Byers Avenue, P.O. Box 238, Hot Sulphur Springs, 80451
Phone: 970-725-3255 | Fax: 970-725-3255

GRAND COUNTY PLANNING COMMISSION

DATE: **Wednesday, March 10th, 2021**
TIME: **6:30 p.m.**
PLACE: **Via WebEx meeting, request invite from planning@co.grand.co.us**

- 1) Roll Call
- 2) Approval of Minutes for February 2021
- 3) Regular Business

[For more information concerning these Agenda Items, please visit this link](#)

These Certificates of Recommendation will be posted after March 5, 2021

JOIN WEBEX MEETING

<https://grandcounty.webex.com/grandcounty/j.php?MTID=m45691ffbe88b3ebd6215d9f0c9ff3081>

1-415-655-0002,,1877769991##

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	Lots 78 & 79, Aspen Acres Subdivision – Steven (Woody) and Jodi C. Johnson	120 GCR 5212	Lots 78 and 79, Aspen Acres Subdivision
2	Lots 9-13, Block 2 Val Moritz Village – Amended Final Plat– Doug Foster	1513-approx. 1595 GCR 881	Lots 9-13, Block 2 Val Moritz Village
3	Highway Junction Outright Exemption – Final Plat – Ronald S. Jones	60001 US Highway 40	Tract 1 & 2, NB Burt Subdivision
4	Lots 5,9,10,11,12, 13 & 14, The Ranches at Devils Thumb – Amended Final Plat – The Ranches at Devils Thumb Inc. represented by Jeff Vogel	109 &110 GCR 80318, 116-118 GCR 80320	Lots 5,9,10,11,12, 13 & 14, The Ranches at Devils Thumb
5	Lot 23, Sheep Mountain Ridge Estates – Amended Final Plat (Amended Building Envelope) – Cindy Wagner	201 GCR 51991	Lot 23, Sheep Mountain Ridge Estates
6	Northern Water Campus – CRS 30-28-110 – Represented by Celine Walsh	1760 GCR 40,789 GCR 401	M&B in Parts of Section 16, T2N, R 76 W.
7	Rural and Urban Growth Areas discussion	Countywide	Countywide