



**GRAND COUNTY  
COMMUNITY DEVELOPMENT DEPARTMENT**

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**GRAND COUNTY PLANNING COMMISSION**

DATE: **Wednesday, March 9, 2022**  
 TIME: **6:30 p.m.**  
 PLACE: **Via WebEx meeting** - please request invite from [planning@co.grand.co.us](mailto:planning@co.grand.co.us)  
 1) Roll Call  
 2) Approval of Minutes for February 2022  
 3) Regular Business

*These Certificates of Recommendation will be posted after March 3, 2022  
 For more Information concerning these Agenda Items, please visit [this link](#)*

**JOIN WEBEX MEETING**

<https://grandcounty.webex.com/grandcounty/j.php?MTID=meffb686dc509e712a09c2577b528f147>

JOIN BY PHONE: +1-415-655-0002

Meeting number (access code): 2497 520 4929

Meeting password: PC39

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	<b>Silvertips – Amended Final Plat</b>	10156 & 10164 US HWY 34	SILVERTIPS SUBDIVISION Lot: 23 - 26
2	<b>Sagebrush Sub Exemption – Sketch Plan</b>	TBD	METES & BOUNDS 80 ALL 40AC IN THE SE4 SE4 OF SEC 22 T2N R80W OF THE 6TH PM
3	<b>Aspen Canyon Ranch – Special Uses Permit</b>	13206, 13750, 13120 GCR 3	METES & BOUNDS 78 ALL 25.18+/- AC +/- IN PT SW4NW4 AND PT OF THE NW4SW4 OF SEC 28 AND PT E2 SEC 29 T1S R78W DESC AT 2002-004492 LESS TRACTS SOLD METES & BOUNDS 78 ALL 157.09 AC +/- IN PT NW4, PT W2NE4, PT NE4SW4, PT W2SE4 LYING NORTH OF CO RD 3 SEC 28 T1S R78W METES & BOUNDS 78 ALL 25.18+/- AC +/- IN PT SW4NW4 AND PT OF THE NW4SW4 OF SEC 28 AND PT E2 SEC 29 T1S R78W DESC AT 2002-004492 LESS TRACTS SOLD
4	<b>Simmons Sub Exemption</b>	320 GCR 6480	Sixteenth: SW Quarter: NE S: 26 T: 3N R: 76W 17.28 AC +/- SW4NE4 & NW4SE4 SEC 26 T3N R76W Sixteenth: NW Quarter: SE S: 26 T: 3N R: 76W
5	<b>Nature Valley Subdivision – Final Plat</b>	130, 132 & 134 GCR 4480	METES & BOUNDS 76 ALL 30.70 ACRES 24.23AC IN NE4NW4, 5.05AC IN NW4NE4 (FKA VAC PT LAKE RIDGE MTN VALLEY DESC B/149 P/236 1.42AC IN NW4NE4 (FKA PT VAC IDLEGLLEN DR DES B/144 P/502 SEC 27 T3N R76 ALL BEING PT OF LARGER TR DES B/498 P/215 REC 58186216