

**GRAND COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA**

**Meetings are in-person, and are also available via Webex  
(for those unable to attend in person who want to speak to the Board).**

If you would like to comment on any agenda item, a call-in to Webex is **(720) 650-7664**;  
Meeting number for this event is: **2496 074 7357**; (there is no attendee number, press #).

**Those who just want to listen may do so through the County Web site, as meetings are live-streamed (look for the microphone icon “Listen to Meetings” at [www.co.grand.co.us](http://www.co.grand.co.us)).**

**Tuesday, March 8, 2022**

[Click Here to Access Agenda Item Support Documents](#)

*Agenda items may run 15 minutes ahead or behind of scheduled agenda, with the exception of Public Hearings.*

- 8:30 a.m. Approval of Board Minutes
- 8:35 a.m. Employee Recognition
- 8:40 a.m. General Public Comments
- 8:45 a.m. Finance, Approval of Weekly Payments
- 8:50 a.m. Departmental Contracts, Comments, Issues
  - Clerk’s Monthly Report
  - Water Protection, Uinta Railway Letter
  - Grand County Board of Health (If Necessary)
  - Grand County Housing Authority Board (If Necessary)
  - Community Development: Plats, Resolutions & Permits for Signature
- 9:00 a.m. Manager & Attorney Items
  - County Manager Weekly Update
    - o Colorado River District Community Funding Partnership Grant for Windy Gap Connectivity Channel

**(NO CONSENT AGENDA THIS WEEK)**

- 9:30 a.m. Board Business / Correspondence / Calendar
- 9:50 a.m. Treasurer’s Report
- 10:00 a.m. BREAK
- 10:15 a.m. Public Hearing – Granby Sanitation District 1041 Permit Amendment, and Review of the Site Application and Site Location Map
- 10:30 a.m. Mountain Lupin 2 Subdivision Sketch Plan
- 11:00 a.m. LUNCH with Acting Attorney & Manager