



# GRAND COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

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## GRAND COUNTY PLANNING COMMISSION

DATE: **Wednesday, February 10th, 2021**  
TIME: **6:30 p.m.**  
PLACE: **Via WebEx meeting, request invite from [planning@co.grand.co.us](mailto:planning@co.grand.co.us)**

- 1) Roll Call
- 2) Approval of Minutes for January 2021
- 3) Regular Business

*[For more information concerning these Agenda Items, please visit this link](#)*

*These Certificates of Recommendation will be posted after February 5, 2021*

### JOIN WEBEX MEETING

<https://grandcounty.webex.com/grandcounty/j.php?MTID=ma2db288c8cab688aaf2b60c3571079de>

Join by Phone

+1-415-655-0002,,1461463641##

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	<b>Steineck- Hanson Outright – Steineck and Badgerado, LLC</b>	96 & 190 GCR 4491	Lots 57, 58 and M&B by patent STILLWATER SMALL TRACT SUB UNRC 2.62AC NW4SW4NW4SE4 SEC 22 T3N R76
2	<b>Lot 4, The Ridge Subdivision – Amended Final Plat – Hogle</b>	1503 GCR 8	Lot 4, The Ridge Subdivision
3	<b>Arvada Parcel Subdivision Exemption – Sketch Plan - represented by Jeff Vogel, AICP</b>	Approx. 250 GCR 8302	M&B being Part of Section 6, Township 1 South, R 75 West totaling approx. 101 ac
4	<b>Mulligan Estate Townhomes – Sketch Plan – Mulligan Estates, LLC</b>	997 GCR 830	Lot 27, Block 1, Winter Park Ranch 1 <sup>st</sup> Filing
5	<b>Lot 27, Block 1 Winter Park Ranch - Easement Vacation– Ryan Pellet &amp; Scott Neuenschwander</b>	798 GCR 834 (Cranmer)	Lot 27, Blk 1 Winter Park Ranch 2 <sup>nd</sup> Filing

6	<b>Ridge Point Townhomes – Preliminary Plat – Ryan Pellet &amp; Scott Neuenschwander</b>	798 GCR 834 (Cranmer)	Lot 27, Blk 1 Winter Park Ranch 2 <sup>nd</sup> Filing
7	<b>Minor Subdivision Regulations</b>	Countywide	Countywide
8	<b>Tiny Home Discussion</b>	Countywide	Countywide