



**COMMUNITY DEVELOPMENT DEPARTMENT**  
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 970-725-3255 or Fax 970-725-3284

**GRAND COUNTY PLANNING COMMISSION**

DATE: **Wednesday, January 9<sup>th</sup>, 2019**  
 TIME: **6:30 p.m.**  
 PLACE: **Commissioners Meeting Room, Administration Building, Hot Sulphur Springs, Co**

- 1) Roll Call
- 2) Approval of Minutes for November 2018
- 3) Regular Business

*[For more Information concerning these Agenda Items, please visit this link](#)*

*These Certificates of Recommendation will be posted after January 4, 2019*

ITEM	APPLICATION TITLE, REQUEST, AND NAME	LOCATION	LEGAL DESCRIPTION
1	<b>Pivot Energy – Public Utility SUP</b>	#169 GCR 5002A	Amended Lot 4, Sunset Ridge Estates Exemption 1
2	<b>Summit Trail Lodge Condominiums Phase 1 Amendment – Lot 3 REHEARING</b>	#1215 GCR 8344 (AKA Bryant Blvd)	Lot 3 Summit Trail Lodge Condominiums
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4			
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