

GRAND COUNTY DEVELOPMENT APPLICATION



Grand County
Department of Community Development
P.O. Box 239
Hot Sulphur Springs, CO 80451
Phone (970) 725-3347 / Fax (970) 725-3303
www.co.grand.co.us

TYPE OF APPLICATION & ASSOCIATED FEES	
<p>Subdivisions <input type="checkbox"/> Subdivision Sketch Plan (\$1,000) <input type="checkbox"/> Subdivision Preliminary Plat (\$2,500+\$40/Lot) <input type="checkbox"/> Subdivision Final Plat (\$2,000)</p> <p>Subdivision Exemption <input type="checkbox"/> Subdivision Exemption (\$1,000)</p> <p>Outright Exemption <input type="checkbox"/> Outright Exemption (\$1,000)</p> <p>Vacation <input type="checkbox"/> Vacation Fees (\$750*)</p> <p>Variance <input type="checkbox"/> Variance (\$1,000*) <input type="checkbox"/> Variance - Sign (\$300*)</p> <p>1041 Permit <input type="checkbox"/> 1041 Permit (\$1,500 minimum or 10% of project cost and additional expenses incurred by Grand County)</p>	<p>Special Use Permit (SUP) <input type="checkbox"/> SUP - New (\$250*) <input type="checkbox"/> SUP - Renewal or Amendment (\$100*) <input type="checkbox"/> SUP - Temporary (\$100*)</p> <p>Planned Unit Development (PUD) <input type="checkbox"/> PUD - Schematic Plan (\$2,000) <input type="checkbox"/> PUD - Final Plan (\$2,000) <input type="checkbox"/> PUD - Amended Schematic Plan (\$1,000) <input type="checkbox"/> PUD - Amended Final Plan (\$1,000)</p> <p>Rural Land Use (RLU) <input type="checkbox"/> RLU - Sketch Plan (\$1,000) <input type="checkbox"/> RLU - Preliminary Plan (\$2,500 + \$40/Lot) <input type="checkbox"/> RLU - Final Plan (\$2,000)</p> <p>Amended Final Plat <input checked="" type="checkbox"/> Amended Final Plat (\$500)</p> <p>Rezoning <input type="checkbox"/> Rezoning (\$1,000*)</p> <p><input type="checkbox"/> Other _____</p>

Please check box(s) that applies

*Plus the cost of Public Notice & Certified Mailings

Total Fees \$ 500

Date: 1/28/16

0 NOTIFY

THREE LAKES WRS DIST.
MOUNTAIN PARKS ELECTRIC, INC
CENTURYLINK
COMCAST
XCEL

MINERAL RIGHTS NOTIFICATION

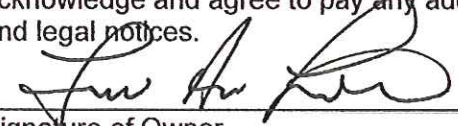
Pursuant to C.R.S. § 24-65.5-101 et al., when there is an application for all surface development, it is the responsibility of the applicant to notify the owner(s) and/or lessee(s) of the mineral rights of the land of such development. This notification shall be mailed 30 days before the date scheduled for the initial public hearing.

Similarly, when the owner(s) / lessee(s) of mineral rights apply for drilling for oil and gas, such applicant shall evidence their intention to conduct such operations by giving the surface owner written notice describing their proposed actions. It is incumbent upon any applicants to notify Grand County if there is proposed development activity and there are severed mineral and surface rights on a property.

Please see our Mineral Estate Owner Notification Procedure Manual for more details.

AFFIDAVIT

I, PETER CROSS being duly sworn, declare that I am (please check one) _____ the authorized representative to act for the property owner, the owner of the property involved in this application and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects true and correct to the best of my knowledge and belief. By signing this application, I agree to pay the fees listed above and acknowledge and agree to pay any additional fees such as but not limited to certified mailings and legal notices.



Signature of Owner

1/25/14

Date

Signature of Representative

Date

Acceptance of this application and required filing fee does not constitute a complete application. Other material required to constitute a complete application are listed in the Zoning Regulations.

REQUIRED PRE-APPLICATION MEETING YES NO

If yes, date of meeting: _____

Physical Street Address: 52 CR 4571, GRAND LAKE

Site Area in Acres or Square Feet: 15,419.65 FT²

Legal Description:

Subdivision: _____

Lot: 52 Block: _____ Filing: _____ Tract: _____

Section: 24 Township: 3N Range: 76W

--OR--

Attach a Metes and Bounds legal description and survey depicting the property boundary

PROJECT DATA

Written Description of Project: REPLATTE LOTS 51 & 52
INTO (1) ONE LOT

Is Project in a Growth Area: _____

Proposed Source of Water: WELL

Proposed Source of Waste Disposal: SEPTIC

Proposed Access: FROM ROCKY MOUNTAIN LANE

Uses of adjacent property:

North of Property: HOME

South of Property: COUNTY ROAD

East of Property: COUNTY ROAD

West of Property: HOME

INVOLVED PARTIES

Applicant Name: <u>PETE CROSS</u>	Surveyor/Engineer: <u>TIM SHENIK</u> <u>LAND SURVEYING, INC</u>
Business: <u>CROSS CONTRACTORS, INC</u>	Business: _____
Address: <u>982 C.R. 55 P.O. BOX 237</u> <u>HOT SULPHUR SPRINGS, CO. 80451</u>	Address: <u>P.O. Box 1670</u> <u>GRANBY, CO. 80446</u>
Phone Number: <u>970-531-2145</u>	Phone Number: <u>970-887-1046</u>
Email: <u>ecw-inc@hotmail.com</u>	Email: _____
Owner's Name: <u>Todd Alan Litke</u>	Other Contact: _____
Business: _____	Business: _____
Address: <u>PO BOX 180181</u> <u>CORONADO, CA 92118</u>	Address: _____
Phone Number: <u>520-269-9681</u>	Phone Number: _____
Email: <u>dsrvpilot@juno.com</u>	Email: _____
<u>1191-242-18-052</u>	

All correspondence and billing will be sent to the Applicant unless otherwise requested

PROJECT NAME AND LOCATION

Project Name: <u>LITKE REPLATT GRAND VIEW PARK, LOTS 51 & 52</u>
Assessor's Parcel Number: _____
Existing Zoning: _____ Existing Land Use: _____
Number of Existing Lots: _____ Number of Proposed Lots: _____
Type of Housing Proposed: _____



INVOICE

GRAND COUNTY, CO

TODD LITKE
 PO BOX 180181
 CORONADO CA 92118

Customer Number: 01-0824
Invoice Number: 201601282834
Invoice Date: 1/28/2016
Due Date: 2/27/2016
P.O. #:

ITEM DESCRIPTION	UNITS	TYPE	PRICE	AMOUNT
COMMUNITY DEVELOPMENT AMENDED FINAL PLAT	N/A	500.0	N/A	500.00

Security features are included. Details on back.

002636

Cross Contractors, Inc. 05-07
 PO Box 237 982 CR 55
 Hot Sulphur Spr, CO 80451
 970-531-2145

Grand Mountain Bank
 PO Box 984
 Granby, CO 80446
 1-8961/1021

1/28/2016

PAY TO THE ORDER OF GRAND COUNTY BUILDING DEPT. \$ ****500.00**

Five Hundred and 00/100***** DOLLARS

GRAND COUNTY BUILDING DEPT. TRUST SAFE

FOR REPLAT FEE FOR GRAND VIEW PARK LOT 52 *Peter C. Cor* MP

⑈002636⑈ ⑆102189612⑆ 0118049404⑈

THIS DOCUMENT CONTAINS A COLORED BACKGROUND ON WHITE PAPER. MICROPRINT IS LOCATED BELOW THIS WARNING BAND.

*****THANK YOU*****	TOTAL DUE	\$500.00
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